

Sunday, October 10, 2021
16th Sunday after Pentecost - Tone 7
Commemoration of the Holy Fathers
of the 7th Ecumenical Council

Troparion:

By Thy Cross, Thou didst destroy death! To the thief, Thou didst open Paradise! For the myrrhbearers, Thou didst change weeping into joy! And Thou didst command Thy disciples, O Christ God, to proclaim that Thou art risen, granting the world great mercy!

Most glorious are You, O Christ our God! You have established the Holy Fathers as lights on the earth! Through them you have guided us to the true faith! O greatly Compassionate One, glory to You!

Your holy martyrs Eulampius and Eulampia, O Lord, through their sufferings have received incorruptible crowns from You, our God. For having Your strength, they laid low their adversaries, and shattered the powerless boldness of demons. Through their intercessions, save our souls!

Kontakion:

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers! Hell is bound, while the prophets rejoice and cry: The Savior has come to those in faith! Enter, you faithful, into the Resurrection!

Let us honor the noble martyrs, brother and sister in the flesh, wise Eulampius and Eulampia; for they put to shame the devices of tyrants through the power of the Crucified one. Therefore, they have been declared the glory and boast of martyrs.

Steadfast Protectress of Christians, constant advocate before the Creator, despise not the entreating cry of us sinners, but in your goodness come speedily to help us who call on you in faith. Hasten to hear our petition and to intercede for us, O Theotokos, For you always ever protect those who honor you!

Prokeimenon in the 7th Tone:

The Lord shall give strength to His people! The Lord shall bless His people with peace!

(Vs.) Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Tone 4 (Song of the Fathers):

Blessed art Thou, O Lord God of our fathers and praised and glorified is Thy Name forever!

Epistle:

The reading from the Epistle of the holy Apostle Paul to the Corinthians. (2 Cor. 6:1-10)

Brethren, working together with Him, then, we entreat you not to accept the grace of God in vain. For He says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Brethren, remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Do not be led away by diverse and

strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through His own blood. Therefore let us go forth to Him outside the camp and bear the abuse He endured. For here we have no lasting city, but we seek the city which is to come. Through Him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge His name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. (Heb 13:7-16)

Alleluia Verses:

It is good to give thanks to the Lord, to sing praises to Thy name, O Most High!
(Vs.) To declare Thy mercy in the morning, and Thy truth by night!

Tone 2 (Fathers):

The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

Gospel:

The Holy Gospel According to St. Luke. (Chapter 7:11-16)

At that time it came to pass that Jesus went to a town called Nain; and several of His disciples and a large crowd went with Him. And as He came close to the gate of the town, behold, a dead man was being carried out, the only son of his mother, and she was a widow; and a large gathering from the town was with her. And the Lord, seeing her, was sorry for her, and said to her, "Do not weep." And He went up and touched the stretcher; and the bearers stood still. And He said, "Young man, I say to you, arise." And the one who was dead sat up, and began to speak. And He gave him to his mother. But fear seized them all, and they began to glorify God, saying, "A great prophet has risen among us." And "God has visited His people."

At that time Jesus raised His eyes to heaven and said, "Father, the hour has come! Glorify your Son, that your Son may glorify you, even as you have given Him power over all flesh, in order that to all you have given Him He may give everlasting life. Now this is everlasting life, that they may know you, the only true God, and the one you have sent, Jesus Christ. I have glorified You on earth; I have accomplished the work you have given me to do. And now do you, Father, glorify me with yourself, with the glory that I had with you before the world existed. I have manifested your name to the men you have given me out of the world. They were yours, and you have given them to me, and they have kept your word. Now they have learned that whatever you have given me is from you; because the words that you have given me I have given to them. And they have received them, and have known as a fact that I came forth from you, and they have believed that you did send me. I pray for them; not for the world do I pray, but for those whom you have given me, because they are yours; and all things that are mine are yours, and yours are mine; and I am glorified in them. And I am no longer in the world, but these are in the world, and I am coming to you, Holy Father, keep in your name those you have given me, that they may be one even as we are. While I was with them in the world, I kept them in your name. Those you have given me I guarded; and not one of them perished except the son of perdition, in order that the Scriptures might be fulfilled. But now I am coming to you and these things I speak in the world, in order that they may have my joy made full in themselves." (John 17:1-13)