

ST. JOHN THE BAPTIST RUSSIAN ORTHODOX CHURCH

ORTHODOX CHURCH IN AMERICA

A PARISH OF THE DIOCESE OF NEW YORK AND NEW JERSEY

170 Lexington Avenue, Passaic, New Jersey, 07055
www.stjohnspassaic.org

REV. FR. IGOR KSENIUK, Rector 973-473-1928 (office)
646-387-5494 (cell)
fr.igorksn@gmail.com

Department of
CHRISTIAN EDUCATION
ORTHODOX CHURCH IN AMERICA

Holy Youths and Faithful Children

December 17 is the feast day of the Prophet Daniel and his companions, the three Holy Youths Ananias, Azarias and Misael.

The four boys lived at the time of a great tragedy—the conquest of the Kingdom of Judah by the Babylonian Empire. They were among the masses of Jews who were taken away into exile, in what we know as the "Babylonian Captivity." Attractive and intelligent, they were chosen to be trained to serve in the court of King Nebuchadnezzar.

But in spite of intense indoctrination in the language and philosophy of their captives, these four refused to worship the gods of the Babylonians. They were given beautiful clothes, food from the royal table, and other special privileges. Nothing could make them abandon their faith in the God they knew.

Our children and young people face their own challenges. In our culture, full of temptations to abandon that faith, are there ways in which parents and families can help children be strong in the Orthodox faith? A recent book answers "yes."

Elizabeth White's "Following a Sacred Path: Raising Godly Children" (Ancient Faith Publishing, Chesterton, Indiana 2013) presents methods and activities to nourish a strong faith in a child, so that he or she will stay on that "sacred path" for life. The author is a Montessori teacher, and is also trained in the use of the "Catechesis of the Good Shepherd" program. As she writes, the parable of the Good Shepherd is an especially appealing and important one for young children, who need to feel that they are loved and protected by someone they can completely trust.

Each chapter of the book begins with a quotation from an educator or from Scripture. This is followed by a list of three or four objectives—things the reader should realize after finishing

Intercessory Prayers

We pray for all our fellow parishioners, but we pray especially for those who are incapable of being with us in church. Among them are:

Genevieve Bobenko, Pauline Bodnar, Nancy Filak, Mary Hadginske, John Kary, Helen Kurnewitz, Margaret Lawler, Kathleen Lazarczyk, MaryAnn Rabakozi, Anatoly & Anna Rozanovich, Nadia Sojka, Maryann Stagen, Eva Stashitsky, Ann Velebir.

the chapter. At the end of the chapter are suggested activities, based on the content of the chapter.

One chapter's content is a discussion of the seven gifts of the Holy Spirit enumerated in Isaiah 11: 1-2. The author offers ways to present them to a child. In another chapter, she advises parents and teachers to ask questions that will encourage children to think and work out answers, rather than cutting off thinking by giving answers.

The book reflects admirable compassion for all kinds of people. For example, the author writes that her church school class creates Christmas cards to be given to homeless people at the parish's Christmas dinner. She asks her young students not to include a cheery message in their cards because writing something like "Have a great Christmas" would "only serve as a reminder that Christmas is not so great" for the homeless. Instead, she writes a note that tells the recipient, "We are keeping you in our prayers."

Elizabeth White took a survey as she began her writing, asking Orthodox parents what they felt was their primary goal. Her personal favorite response is this one: "To help the child fall in love with God." Her book can help parents and teachers accomplish that beautiful goal.



Announcements

◆ Please note that the monthly **Trustees meeting** which was scheduled for this Tuesday, December 16 is **cancelled**. The next meeting will be on Tuesday, January 20, 2015.

◆ This coming **Saturday, December 20 at 1:00pm** in our church there will be a **Healing service** (Akathist) to the Mother of God in front of her icon "Queen of All". This service is open for everyone and is for the healing from any disease (this icon of Mother of God is especially known for the healings that occurred of those who suffered with cancer). At the service you will also be able to submit for commemoration the names of those who need healing.

◆ Just a reminder: as we are quickly moving through the **Nativity Fast**, each member of our parish community is strongly encouraged to prayerfully prepare for, and then participate in the Sacrament of private Confession which will be offered this **Saturday, Dec. 20** right after the Healing service, from 1:30pm to 3:00pm. If for any reason you cannot make it that day, you can have your Confession after any Vespers service or half-an-hour before the Divine Liturgy on Sundays, just please let Father Igor know in advance.

Deepest Sympathy

Our Deepest Sympathy to the family and friends of **Emil Mikulik**, who passed away this Friday, December 12. Viewing will be at the J.C.Fila Lexington Memorial Home on **Wed. Dec. 17th, 2-5pm**, and **7-9pm** with **Parastas at 8pm**. Funeral service will be **Thurs. Dec. 18 at 9am** in our church, followed by the burial at East Ridgelawn Cemetery. May the Lord rest the soul of newly departed Emil in His heavenly Kingdom. Memory Eternal!



December 14, 2014

27th SUNDAY AFTER PENTECOST
SUNDAY OF THE FORE-FATHERS

- **8:50am** – Hours
- **9:00am** – Divine Liturgy
Epistle: Col. 3:4-11
Gospel: Lk. 14:16-24
- **Fellowship** – everyone is invited for Coffee Hour following the service.

Schedule of Services

SATURDAY, DECEMBER 20

- 1:00pm - Akathist (Healing service) to the Mother of God "Queen of All"
- 1:30pm - 3:00pm - Private Confessions
- 6:00pm - Great Vespers

SUNDAY, DECEMBER 21

- 9:00am - Divine Liturgy