

ST. JOHN THE BAPTIST ORTHODOX CHURCH

ORTHODOX CHURCH IN AMERICA

A PARISH OF THE DIOCESE OF NEW YORK AND NEW JERSEY

170 Lexington Avenue, Passaic, New Jersey, 07055
www.stjohnspassaic.org

REV. FR. IGOR KSENIUK, Rector

973-473-1928 (office)
646-387-5494 (cell)
fr.igorksn@gmail.com

Department of
CHRISTIAN EDUCATION
ORTHODOX CHURCH IN AMERICA

Lessons from a Man of Vision

On March 18 the Church marks the repose of Saint Nikolai of Zicha. Nikolai Velimirovich was born in 1880 to a large family in the village of Lelich, Serbia, and spent his early years there. He was educated in Belgrade and Switzerland, earning a doctorate in theology in 1909.

The next years were filled with activity. He was tonsured a monk, keeping the name Nikolai. Ordained to the priesthood, he was then given the rank of archimandrite. He taught at his alma mater in Belgrade, using the summers to study in Russia. He went to England to lecture at Oxford and received honorary doctorates from Cambridge University and Glasgow University. In 1919 he returned to Serbia, where he was consecrated a bishop and appointed to the Dioceses of Zicha and Ochrid.

After two years as a missionary bishop in the United States, Bishop Nikolai went back to Ochrid. It was then that he wrote the "Prologue from Ochrid." Its English translator, Mother Maria, describes the book: "The blend of lives of the saints and solid Christian teaching makes a rich mixture that is loved and valued in the Serbian-speaking world." Bishop Nikolai himself had the vision to add the lives of 200 saints "from different Orthodox peoples" to the older Slavonic Prologue, thus making his book widely useful to more people seeking to learn about holy people in many countries.

Bishop Nikolai was in Zicha when the Nazis overran Yugoslavia. Like many other Serbs, he was sent to the terrible Dachau concentration camp. He survived, but deprivation and suffering permanently diminished his physical health.

However, his incarceration and survival also enabled him to view faith from two perspectives: freedom and imprisonment. So he offers a unique lesson in his answer to a question once posed

Intercessory Prayers

We pray for all our fellow parishioners, but we pray especially for those who are incapable of being with us in church. Among them are:

Genevieve Bobenko, Nancy Filak, Mary Hadginske, Helen Kurnewitz, Margaret Lawler, Kathleen Lazorczyk, MaryAnn Rabakozi, Anatoly & Anna Rozanovich, Nadia Sojka, Maryann Stagen, Eva Stashitsky, Ann Velebir.

to him, asking what particular spiritual exercise he practiced. Bishop Nikolai said, "I tried to visualize God's presence. And as little as I succeeded, it helped enormously to prevent me from sinning in freedom, and from despairing in prison. If we kept the vision of the invisible God, we would be happier, wiser and stronger in every walk of life."

When Bishop Nikolai returned to the United States in 1946, he taught at three Orthodox seminaries, including Saint Tikhon's Seminary in Pennsylvania. He insisted on teaching in English, though until that time most courses had been offered in Russian. Bishop Nikolai's vision led him to understand that men who would serve in American parishes needed to be taught in their own language.

Saint Nikolai's vision was extensive. He found a lesson in the life of the unbaptized Mahatma Gandhi, writing: "Against weapons, ammunition and army Gandhi places fasting; against skill, wiliness and violence he places prayer; and against political quarrel, silence."

Christ gave the example of fasting, prayer and silence to His disciples, of course. Bishop Nikolai considered Gandhi a "warning" from God to Christian believers not to abandon those three sources of spiritual power given by the Lord so long ago, but largely ignored today. The lesson Saint Nikolai took from Gandhi, like the others he offers, are helpful for every day of our lives.

Birthday Greetings

Happy Birthday to **Nicholas Kovalytsik**, who celebrates his birthday this Friday. May God grant you good health and happiness for Many Years! Mnohaja Lita!

Announcements

◆ Next **Board of Trustees** meeting will be this Tuesday, March 17 at 7pm. All members please plan to attend.

◆ Upcoming **Deanery Mission Vespers** (services start at 4:00pm):

Mar. 15 - Holy Resurrection Church, Wayne, NJ

Mar. 22 - St. John the Baptist Church, Alpha, NJ

Mar. 29 - Holy Transfiguration Church, Pearl River, NY

Wed. April 15, Bright Wednesday, **7:00pm** - Christ the Saviour Church, Paramus, NJ. For more information please see a flyer posted on the bulletin board.

◆ Upcoming **Joint Mission Pre-Sanctified Liturgies**:

Mar. 18, 6:30pm - our parish will host the service.

Apr. 1, 6:30pm - Holy Assumption Church in Clifton.

◆ On **Tuesday, Mar. 31 at 7:00pm** the **Sacrament of Holy Unction** will be served at the Holy Transfiguration Church, 35 Sickletown Rd, Pearl River, NY. Invite you family and friends. For more information please see a flyer.

◆ On **Monday, Mar. 16**, all clergy and laity of the New Jersey Deanery are invited to attend a **TOWN HALL MEETING** to discuss the Proposed Revised Statute of The Orthodox Church in America. The meeting will begin at 7:00pm at Ss. Peter and Paul Church, 109 Grand Street, Jersey City, NJ.

Our Deepest Sympathy

to Marian Nagel and her family on repose of her husband **Edward**, who passed away last **Friday, March 6**. May he rest in peace in God's Heavenly Kingdom! Memory Eternal! Vechnaya Pamiat!



March 15, 2015

THIRD SUNDAY OF LENT Veneration of the Cross

- **8:50am** – Hours
- **9:00am** – Divine Liturgy of St. Basil
Epistle: Heb. 4:14-5:6
Gospel: Mk. 8:34-9:1
- **Fellowship** – everyone is invited for Coffee Hour following the Divine Liturgy

Schedule of Services

WEDNESDAY, MARCH 18

6:30pm - Joint Pre-Sanctified Liturgy

FRIDAY, MARCH 20

6:00pm - Akathist to the Holy Cross & Panikhida for the Departed

SATURDAY, MAR. 21 - MEMORIAL SATURDAY

11:00am - Baptism of Britt Elizabeth Libby

6:00pm - Great Vespers

SUNDAY, MARCH 22

9:00am - Divine Liturgy