

**Sunday, November 6, 2022**  
**21st Sunday after Pentecost - Tone 4**

Troparion:

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: Death is overthrown! Christ God is risen, granting the world great mercy.

O Prophet and Forerunner of the coming of Christ, in spite of our honor and devotion we are unable to give you worthy praise, through your glorious and noble birth your mother's childlessness was ended, your father's tongue was freed, and the incarnation of the Son of God was proclaimed to the world.

For confessing the divine faith, among her priests the Church has shown you to be another Paul. Abel cries out to the Lord together with you, as does the righteous blood of Zachariah. Venerable father, entreat Christ God to grant us His great mercy.

Kontakion:

My Savior and Redeemer as God rose from the tomb and delivered the earthborn from their chains. He has shattered the gates of hell, and as Master, He has risen on the third day!

Paul, you shone on the earth like a star of heavenly splendor; now you enlighten the universal Church for which you suffered, for you laid down your life, and your blood cries out to the Lord like that of Zachariah and Abel.

Steadfast Protectress of Christians, constant advocate before the Creator, despise not the entreating cry of us sinners, but in your goodness come speedily to help us who call on you in faith. Hasten to hear our petition and to intercede for us, O Theotokos, For you always ever protect those who honor you!

Prokeimenon in the 4th Tone:

O Lord, how manifold are Thy works! In wisdom hast Thou made them all.  
(Vs.) Bless the Lord, O my soul! O Lord my God, Thou art very great!

Epistle:

The reading is from the Epistle of the Holy Apostle Paul to the Galatians. (Gal 2:16-20)

Brethren, yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Alleluia Verses:

Go forth and prosper and reign, for the sake of meekness, righteousness and truth.  
(Vs.) For Thou lovest righteousness and dost hate iniquity.

Gospel:

The Holy Gospel According to St. Luke. (Chapter 8:41-56)

At that time behold, there came a man named Jairus to Jesus, and he was a ruler of the synagogue; and falling at the feet of Jesus, he begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. (And it happened as He went that He was pressed upon by the crowds. And a certain woman who for twelve years had had a loss of blood, and had spent all her livelihood on physicians, but could not be cured by anyone, came up behind Him and touched the fringe of His cloak; and at once her flow of blood ceased. And Jesus asked, "Who touched me?" But as all were denying it, Peter, and those who were with Him, said, "Master, the crowds throng and press upon you, and you ask, 'Who touched me?'" But Jesus said, "Someone touched me; for I perceived that power had gone out from me." But the woman, seeing she had not escaped notice, came up trembling, and falling down at His feet, declared to Him in the presence of all the people why she had touched Him, and how she had been healed instantly. And He said to her, "Daughter, your faith has saved you; go in peace.") While He was yet speaking, there came one from the house of the ruler of the synagogue, saying to him, "Your daughter is dead; do not trouble Him." But Jesus on hearing this word answered him, saying, "Do not be afraid; only have faith and she shall be saved." And when He came to the house, He allowed no one to enter with Him, except Peter and James and John, and the girl's father and mother. And all were weeping and mourning for her. But He said, "Do not weep; she is asleep, not dead." And they laughed at Him, knowing she was dead. But He, making them all get out, and taking her by the hand, cried out, saying, "Girl, arise!" And her spirit returned, and she rose up immediately. And He directed that something be given her to eat. And her parents were amazed, but He charged them to tell no one what had happened.