

Sunday, April 14, 2024
Fourth Sunday of Great Lent - Tone 4
St. John Climacus (of The Ladder)

Troparion:

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: Death is overthrown! Christ God is risen, granting the world great mercy.

O Prophet and Forerunner of the coming of Christ, in spite of our honor and devotion we are unable to give you worthy praise, through your glorious and noble birth your mother's childlessness was ended, your father's tongue was freed, and the incarnation of the Son of God was proclaimed to the world.

O dweller of the wilderness and angel in the body! You were a wonder-worker, O our God-bearing Father John! You received heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to you by faith. Glory to Him who gave you strength! Glory to Him who granted you a crown! Glory to Him who through you grants healing to all!

Kontakion:

My Savior and Redeemer as God rose from the tomb and delivered the earthborn from their chains. He has shattered the gates of hell, and as Master, He has risen on the third day!

The Lord truly set you on the heights of abstinence, to be a guiding star, showing the way to the universe, O our Father and Teacher John.

Steadfast Protectress of Christians, constant advocate before the Creator, despise not the entreating cries of us sinners, but in thy goodness come speedily to help us who call on you in faith. Hasten to hear our petition and to intercede for us, O Theotokos, For you always protect those who honor you!

Prokeimenon:

O Lord, how manifold are Thy works! In wisdom hast Thou made them all.
(Vs.) Bless the Lord, O my soul! O Lord my God, Thou art very great!

Prokeimenon in the 7th Tone: (St. John)

Let the saints be exalted in glory; let them sing for joy on their couches.

Epistle:

The Reading from the Epistle of the Holy Apostle Paul to the Hebrews. (Heb. 6:13-20)

Brethren, when God made a promise to Abraham, since He had no one greater by whom to swear, He swore by Himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently endured, obtained the promise. Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the promise the unchangeable character of His purpose, He interposed with an oath, so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchiz'edek.

Brethren, (for the fruit of light is found in all that is good and right and true), so try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light." Look carefully then how you walk, not as unwise men but as

wise, making the most of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart. (Eph. 5:9-19)

Alleluia Verses:

Go forth and prosper and reign, for the sake of meekness, righteousness. And truth.
(Vs.) For Thou lovest righteousness and dost hate iniquity.

Another Tone 4:

They that are planted in the house of the Lord shall flourish in the courts of our God.

Gospel:

The Holy Gospel According to St. Mark. (Chapter 9:17-31)

At that time one of the crowd came to Jesus and bowed to Him saying: "Master, I have brought to you my son, who has a dumb spirit; and whenever it seizes him it throws him down, and he foams and grinds his teeth; and he is wasting away. And I told your disciples to cast it out, but they could not." And He, answering him, said, "O unbelieving generation, how long shall I be with you? How long shall I put up with you? Bring him to me." And they brought him to Him; and the spirit, when it saw Jesus, immediately threw the boy into convulsions, and he fell down on the ground and rolled about foaming at the mouth. So He asked his father, "How long is it since this has come upon him?" And he said, "From his infancy. Oftentimes it has thrown him into the fire and into the waters to destroy him. But if you can do anything, have compassion on us and help us." But Jesus said to him, "If you can believe, all things are possible to the man of faith." At once the father of the boy cried out and said with tears, "I do believe; help my unbelief." Now when Jesus saw that a crowd was rapidly gathering, he rebuked the unclean spirit, saying to it, "You deaf and dumb spirit, I command you, go out of him and enter him no more." And crying out and violently convulsing him, it went out of him, and he became like one dead, so that many said, "He is dead." But Jesus took him by the hand, and raised him and he stood up. And when He had come into the house, His disciples asked Him privately, "Why could we not cast it out?" And He said to them, "This kind can be cast out in no way except by prayer and fasting." And leaving that place, they were passing through Galilee, and He did not wish anyone to know it. For He was teaching His disciples, and saying to them, "The Son of Man is to be betrayed into the hands of men, and they will kill him; and having been killed, He will rise again on the third day."

At that time large crowds followed Jesus from Galilee and Decapolis and Jerusalem and Judea and from beyond the Jordan. And seeing the crowds, He went up the mountain. And when He was seated, His disciples came to Him. And opening His mouth He taught them, saying, "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn for they shall be comforted. Blessed are the meek, for they shall possess the earth. Blessed are those who hunger and thirst for justice, for they shall be satisfied. Blessed are the merciful for they shall obtain mercy. Blessed are the clean of heart, for they shall see God. Blessed are the peacemakers, for they shall be called children of God. Blessed are those who suffer persecution for justice' sake, for theirs is the kingdom of heaven. Blessed are you when men reproach you, and persecute you, and, speaking falsely, say all manner of evil against you, for my sake. Rejoice and exult, because your reward is great in heaven; for so did they persecute the prophets who were before you." (Matt. 4:25-5:12)