

March 25, 2022
The Annunciation of Our Most Holy Lady Theotokos
and Ever-Virgin Mary

Troparion:

Today is the beginning of our salvation, the revelation of the eternal mystery! The Son of God becomes the Son of the Virgin as Gabriel announces the coming of Grace. Together with him let us cry to the Theotokos: Hail, O Full of Grace, the Lord is with You!

Kontakion:

O Victorious Leader of Triumphant Hosts! We, your servants, delivered from evil, sing our grateful thanks to you, O Theotokos! As you possess invincible might, set us free from every calamity so that we may sing: Hail, O unwedded Bride!

Prokeimenon in the 4th Tone:

From day to day proclaim the salvation of our God!

(Vs.) O sing to the Lord a new song; sing to the Lord, all the earth!

Epistle:

The reading from the Epistle of the Holy Apostle Paul to the Hebrews (2:11-18)

Brethren, He who sanctifies and those who are sanctified have all one origin. That is why He is not ashamed to call them brethren, saying, "I will proclaim Thy name to my brethren, in the midst of the congregation I will praise Thee." And again, "I will put my trust in Him." And again, "Here am I, and the children God has given me." Since therefore the children share in flesh and blood, He Himself likewise partook of the same nature, that through death He might destroy him who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong bondage. For surely it is not with angels that He is concerned but with the descendants of Abraham. Therefore He had to be made like His brethren in every respect, so that He might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. For because He Himself has suffered and been tempted, He is able to help those who are tempted.

Alleluia Verses:

He shall descend like rain upon the fleece, like drops of rain that water the earth.

(Vs.) May His Name be blessed forever; may His Name continue even longer than the sun.

Gospel:

The Holy Gospel According to St. Luke. (Chapter 1:24-38)

In those days Elizabeth, the wife of Zechariah conceived and she secluded herself for five months, saying, "Thus has the Lord dealt with me in the days when he deigned to take away my reproach among men." Now in the sixth month the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And when the angel had come to her, he said, "Hail, full of grace, the Lord is with you. Blessed are you among women." When she had heard him she was troubled at his word, and kept pondering what manner of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found grace with God. Behold, you shall conceive in your womb and shall bring forth a son; and you shall call His name Jesus. He shall be great, and shall be called the Son of the Most High; and the Lord God will give Him the throne of David His father, and He shall be king over the house of Jacob forever; and of His kingdom there shall be no end." But Mary said to the angel, "How shall this happen, since I do not know man?" And the angel answered and said to her, "The Holy Spirit shall come upon you and the power of the Most High shall overshadow you; and therefore the Holy One to be born shall be called the Son of God. And behold, Elizabeth your cousin also has conceived a son in her old age, and she who was called barren is now in her sixth month; for nothing shall be impossible with God." But Mary said, "Behold the handmaid of the Lord; be it done to me according to your word." And the angel left her.