

ST. JOHN THE BAPTIST ORTHODOX CHURCH

Orthodox Church of America

A Parish of the Diocese of New York and New Jersey

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July 4, 2021

All Saints of America

- 9:10 am - Hours
- 9:30 am - Divine Liturgy followed by **Panikhida** in memory of **Dorothy Fabian** – 40th day

Epistle: Rom. 2:10-16 *Heb.* 11:33-12:2

Gospel: Matt. 4:18-23 *Matt.* 4:25-5:12

- **Coffee Hour** – Church Hall. Everyone is invited for a fellowship followed the service.

Schedule of Services

Saturday, July 10

- 5:00 pm – Great Vespers

Sunday, July 11

- 9:10 am - Hours
- 9:30 am – Divine Liturgy.

♦ We are happy that you have joined us for worship today and hope that you will join us for coffee hour after the service. Please note that reception of the Holy Eucharist is only for baptized members of the Orthodox Church who have prepared with prayer, fasting, and periodic confession. You are encouraged to receive the blessed bread that is offered at the end of the service and which may also be offered to you by one of your neighbors during Communion.



WEEKLY BIBLE MESSAG

Synaxis of the Saints of North America

On the second Sunday after Pentecost, each local Orthodox Church commemorates all the saints, known and unknown, who have shone forth in its territory. Accordingly, the Orthodox Church in America remembers the saints of North America on this day.

Saints of all times, and in every country are seen as the fulfillment of God's promise to redeem fallen humanity. Their example encourages us to "lay aside every weight, and the sin which so easily besets us" and to "run with patience the race that is set before us" (Hebrews 12:1). The saints of North America also teach us how we should live, and what we must expect to endure as Christians

Although it is a relatively young church, the Orthodox Church in America has produced saints in nearly all of the six major categories of saints: Apostles (and Equals of the Apostles); Martyrs (and Confessors); Prophets; Hierarchs; Monastic Saints; and the Righteous. Prophets, of course, lived in Old Testament times and predicted the coming of Christ.

The first Divine Liturgy in what is now American territory (northern latitude 58 degrees, 14 minutes, western longitude 141 degrees) was celebrated on July 20, 1741, the Feast of the Prophet Elias, aboard the ship Peter under the command of Vitus Bering. Hieromonk Hilarion Trusov and the priest Ignatius Kozirevsky served together on that occasion. Several years later, the Russian merchant Gregory I. Shelikov visited Valaam monastery, suggesting to the abbot that it would be desirable to send missionaries to Russian America.

On September 24, 1794, after a journey of 7,327 miles (the longest missionary journey in Orthodox history) and 293 days, a group of monks from Valaam arrived on Kodiak Island in Alaska. The mission was headed by Archimandrite Joasaph, and included Hieromonks Juvenal, Macarius, and Athanasius, the Hierodeacons Nectarius and Stephen, and the monks Herman and Joasaph. Saint Herman of Alaska (December 13, August 9), the last surviving member of the mission, fell asleep in the Lord in 1837.

Throughout the Church's history, the seeds of faith have always been watered by the blood of the martyrs. The Protomartyr Juvenal was killed near Lake Iliamna by natives in 1799, thus becoming the first Orthodox Christian to shed his blood for Christ in the New World. In 1816, Saint Peter the Aleut was put to death by Spanish missionaries in California when he refused to convert to Roman Catholicism.

Missionary efforts continued in the nineteenth century, with outreach to the native peoples of Alaska. Two of the most prominent laborers in Christ's Vineyard were Saint Innocent Veniaminov and Saint Jacob Netsvetov, who translated Orthodox services and books into the native languages. Father Jacob Netsvetov died in Sitka in 1864 after a life of devoted service to the Church. Father John Veniaminov, after his wife's death, received monastic tonsure with the name Innocent. He died in 1879 as the Metropolitan of Moscow.

As the nineteenth century was drawing to a close, an event of enormous significance for the North American Church took place. On March 25, 1891, Bishop Vladimir went to Minneapolis to receive Saint Alexis Toth (May 7) and 361 of his parishioners into the Orthodox Church. This was the beginning of the return of many Uniates to Orthodoxy.

Saint Tikhon (Belavin), the future Patriarch of Moscow, came to America as bishop of the diocese of the Aleutians and Alaska in September 1898. As the only Orthodox bishop on the continent, Saint Tikhon traveled extensively throughout North America in order to minister to his widely scattered and diverse flock. He realized that the local church here could not be a permanent extension of the Russian Church. Therefore, he focused his efforts on giving the American Church a diocesan and parish structure which would help it mature and grow.

Saint Tikhon returned to Russia in 1907, and was elected as Patriarch of Moscow ten years later. He died in 1925, and for many years his exact burial place remained unknown. Saint Tikhon's grave was discovered on February 22, 1992 in the smaller cathedral of Our Lady of the Don in the Don Monastery when a fire made renovation of the church necessary.

Saint Raphael of Brooklyn was the first Orthodox bishop to be consecrated in North America. Archimandrite Raphael Hawaweeny was consecrated by Bishop Tikhon and Bishop Innocent (Pustynsky) at Saint Nicholas Cathedral in New York on March 13, 1904. As Bishop of Brooklyn, Saint Raphael was a trusted and capable assistant to Saint Tikhon in his archpastoral ministry. Saint Raphael reposed on February 27, 1915.

The first All American Council took place March 5-7, 1907 at Mayfield, PA, and the main topic was "How to expand the mission." Guidelines and directions for missionary activity, and statutes for the administrative structure of parishes were also set forth.

In the twentieth century, in the aftermath of the Russian Revolution, countless men, women, and children received the crown of martyrdom rather than renounce Christ. Saints John Kochurov (October 31) and Alexander Hotovitzky (December 4 and August 7) both served the Church in North America before going back to Russia.

In addition to the saints listed above, we also honor those saints who are known only to God, and have not been recognized officially by the Church. As we contemplate the lives of these saints, let us remember that we are also called by God to a life of holiness.

Intercessory Prayers

We pray for all our fellow parishioners, and we pray especially for those who are incapable of being with us in church. Please keep in your prayers our Brothers and Sisters in Christ: Genevieve Bobenko, Barbara Bogart, Michael Bzik, Mary Ann Dolak, Barbara Kary, Margaret Kovalycsik, Kathleen Lazoreczyk, Dennis Maixner, Marian Nagel, Helen Rahnefeld, Anna Rozanovich, Maryann Stagen, Patricia Galley.

Birthday Greeting

Happy Birthday go out this week to **Maryann Stagen** – July 4; and **Kathy Cahayla** – July 10. May God continue to enrich their life with the fullness of joy and happiness for many years – Mnogaya Lyeta!

Announcement

Independence Day

There is no greater feeling of liberty than to experience freedom from sin and death that God provided for us through Jesus Christ. Today our hearts and our souls are free to praise you. For this, we are very thankful.

On this Independence Day, we are reminded of all those who have sacrificed for our freedom, following the example of your Son, Jesus Christ. Let us not take our freedom, both physical and spiritual, for granted. May we always remember that a very high price was paid for our freedom. Our freedom cost others their very lives.

May God bless today, those who have served and continue to give their lives for our freedom. With favor and bounty, meet their needs and watch over their families.

Thank you for the opportunities and freedoms we have in the United States of America. Help us never to take these blessings for granted.

Help us to live our life in a way that glorifies you, Lord. Give us the strength to be a blessing in someone's life today, and grant us the opportunity to lead others into the freedom that can be found in God.

